

CO-CHAIR JAMES BELL
COUNCILMAN TWELFTH DISTRICT

CO-CHAIR KAREN HARTLEY-NAGLE
COUNCIL PRESIDENT



COUNCIL

LOUIS L. REDDING CITY COUNTY BUILDING
800 N. French Street
Wilmington, DE 19801-3590
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NEW CASTLE COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE MEETING

Tuesday, June 8, 2021 @ 4:00 p.m.
VIRTUAL ZOOM WEBINAR MEETING

AGENDA

1. Call to Order
2. Approval of Minutes from the May 11, 2021 meeting
3. °21-070: Introduced by: Mr. Bell, Ms. Hartley-Nagle
AMEND THE GRANTS BUDGET: APPROPRIATE \$40,462.33 FROM THE UNITED STATES DEPARTMENT OF JUSTICE AND \$9,537.67 IN INTEREST INCOME TO THE ASSET FORFEITURE-FEDERAL GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY.
Will be voted on until June 8, 2021
4. °21-071: Introduced by: Mr. Bell, Ms. Hartley-Nagle
AMEND THE GRANTS BUDGET: APPROPRIATE \$110.00 IN PROGRAM INCOME AND \$9,074.38 FROM SALE OF VEHICLES TO THE ASSET SEIZURE GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY.
Will be voted on until June 8, 2021
5. °21-072: Introduced by: Mr. Bell, Ms. Hartley-Nagle
AMEND THE GRANTS BUDGET: APPROPRIATE INVESTMENT AND PROGRAM INCOME TO JUSTICE ASSISTANCE GRANTS (JAG) 2017, 2018, 2019 AND 2020 FOR THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC SAFETY.
Will be voted on until June 8, 2021
6. °21-073: Introduced by: Mr. Bell, Ms. Hartley-Nagle
AMEND THE GRANTS BUDGET: APPROPRIATE \$285,490 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND \$75,000 IN PRIVATE FUNDING FROM THE PUBLIC SERVICE ENTERPRISE GROUP (PSEG) NUCLEAR TO FUND THE OPERATIONS OF THE NEW CASTLE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM) FOR FY2022.
Will be voted on until June 8, 2021
7. °21-077: Introduced by: Mr. Bell, Ms. Hartley-Nagle
AMEND THE GRANTS BUDGET: APPROPRIATE AN ADDITIONAL \$44,870 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO THE EMERGENCY MANAGEMENT FY2021 GRANT
Will not be voted on until June 22, 2021

8. **New Castle County Volunteer Fire Fighters Association Presentation**
9. **Other**
10. **Public Comment**
11. **Adjournment**

AGENDA POSTED: June 1, 2021

NOTE*-The meeting was noticed in compliance with 29 Del. C. Section 10004. The agenda was posted 6 days in advance of the meeting due to human error. This agenda may be subject to change to include the addition or deletion of items. Furthermore, this meeting may go into Executive Session depending upon the circumstances which may rise at the time of the meeting.

****In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing [Zoom Webinar](#).**

The link to join the meeting via computer, smart device, or smart phone is:

<https://zoom.us/j/377322142>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at

<https://nccde.org/AgendaCenter/County-Council-1>

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You may also call into the meeting (audio) using the following call in numbers: You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1301-715-8592. Then enter the Webinar ID: 377 322 142.

If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to Karen.Barlow@newcastlede.gov. All comments should be submitted by 3:30 pm on 5/7/21. AGENDA